

SUNDAY

10:00AM 1HR Sunday Morning Freedom, Acadana Cares, meeting room, 811 MLK St., Lafayette, LA, 70501 **(O,D)**

5:00PM 1HR Brown Bag Group Funday, 306 Taft St, 306 Taft St, Lafayette, LA, 70501 **(BT,BK)**

6:00PM 1HR Serenity Group of NA, Thensted Center, 268 Chruh street, Grand Coteau, LA, 70541 **(O,D)**

7:00PM 1HR Providence Group, First United Methodist Church, 232 West Saint Peter St., New Iberia, LA, 70560 **(O,D)**

7:00PM 1HR Simplicity Group, 411 Robley, Lafayette, LA, 70503 **(O,D)**

8:00PM 1HR Freedom Group, 145 Martin Luther King Jr. St., Lafayette, LA, 70501 **(O)**

MONDAY

NOON 1HR Brown Bag Group, 306 East Taft St. A, Lafayette, LA, 70501 **(O,D)**

NOON 1HR Providence Group, 232 West saints peter st., New Iberia, LA, 70560

6:00PM 1HR Joy In Restoration Group, Heart To Heart Full Gospel Church, 420 N Landry Dr, New Iberia, LA, 70560 **(O,D,W,WC,NS)**

7:00PM 1HR New Attitudes Group, Covenant Methodist Chruh, 300 East Martial Ave, Lafayette, LA, 70508 **(O,D)**

8:00PM 1HR Monday Night Freedom Group, Acadiana Cares, 811 MLK St., Lafayette, LA, 70501 **(O,D)**

8:00PM 1HR Providence Group, First United Methodist Church, 232 West Saint Peter St., New Iberia, LA, 70560 **(O,D)**

TUESDAY

NOON 1HR Brown Bag group, Great recovery Living facility, 306 East Taft St. A, Lafayette, LA, 70501 **(O,D)**

7:00PM 1HR Simplicity Group, 411 Robley, Lafayette, LA, 70503 **(O,D)**

8:00PM 1HR Freedom Group, 145 Martin Luther King Jr. St., Lafayette, LA, 70501 **(O,D)**

8:00PM 1HR Providence Group, 232 West Saint Peter St., New Iberia, LA, 70560 **(O,D)**

WEDNESDAY

NOON 1HR Brown Bag Group, Great Recovery Living Facility, 306 East Taft St. A, Lafayette, LA, 70501 **(O,D)**

NOON 1HR Inside Hope, OPD, 318 North Court Sreet, Opelousas, LA, 70570 **(O,D)**

7:30PM 1HR Simplicity Group, 411 Robley, 411 Robley, Lafayette, LA, 70503 **(O,D)**

8:00PM 1HR NA LIT RAP BOOKSTUDY GROUP, Meeting ID: 461 014 9180 Passcode: 518986, Lafayette, LA, **(O,D,LT,VM)**

8:00PM 1HR Providence Group, 232 West Saint Peter St., New Iberia, LA, 70560 **(BT,BK,VM)**

THURSDAY

NOON 1HR Brown Bag Group, 306 East Taft St. A, Lafayette, LA, 70501 **(O,D)**

7:30PM 1.5HR Simplicity Group, 411 Robley, Every 2nd thursdays meeting starts at 7:30pm, 411 Robley, Lafayette, LA, 70503 **(O,D)**

8:00PM 1HR Freedom Group, 145 Martin Luther King Jr. st., Lafayette, LA, 70501 **(O,D)**

FRIDAY

NOON 1HR Brown Bag Group, Great Recovery Living Facility, 306 East Taft St. A, Lafayette, LA, 70504

7:00PM 1HR New Attitudes Group, Covenant Methodist Chruh, 300 East Martial Ave, Lafayette, LA, 70508 **(O,D,LT,HY)**
Every Last Friday Basic Text Study Night

7:00PM 1HR Serenity Group of NA, Thensted Center, 268 Church street, Grand Coteau, LA, 70541 **(O,D)**

8:00PM 1HR Freedom Group, First Presbyterian Chruh, 1130 Johnston Street., Lafayette, LA, 70501 **(O,D)**

8:00PM 1HR Providence Group, First United Methodist Church, 232 West Saint Peter st., New Iberia, LA, 70560 **(O,D)**

SATURDAY

11:00AM 1HR A New Way of Life Group, 411 Robley dr., Lafayette, LA, 70503 **(O,D,HY)**

7:00PM 1HR Providence Group, 232 West Saint Peter st., New Iberia, LA, 70560, LA, 70560 **(O,D)**

7:00PM 1HR Simplicity Group, 411 Robley, 411 Robley, Lafayette, LA, 70503 **(O,D)**

Meeting Format Legend

BK	Book Study	BT	Basic Text
D	Discussion	HY	Hybrid
LT	Literature Study	NS	No Smoking
O	Open	VM	Virtual Meeting-Online/Phone
W	Women	WC	Wheelchair

Who Is an Addict?

Most of us do not have to think twice about this question. We know! Our whole life and thinking was centered in drugs in one form or another—the getting and using and finding ways and means to get more. We lived to use and used to live. Very simply, an addict is a man or woman whose life is controlled by drugs. We are people in the grip of a continuing and progressive illness whose ends are always the same: jails, institutions, and death.

What Is the NA Program?

NA is a nonprofit fellowship or society of men and women for whom drugs had become a major problem. We are recovering addicts who meet regularly to help each other stay clean. This is a program of complete abstinence from all drugs.

There is only one requirement for membership, the desire to stop using. We suggest that you keep an open mind and give yourself a break. Our program is a set of principles written so simply that we can follow them in our daily lives. The most important thing about them is that they work. There are no strings attached to NA. We are not affiliated with any other organizations. We have no initiation fees or dues, no pledges to sign, no promises to make to anyone. We are not connected with any political, religious, or law enforcement groups, and are under no surveillance at any time. Anyone may join us regardless of age, race, sexual identity, creed, religion, or lack of religion.

We are not interested in what or how much you used or who your connections were, what you have done in the past, how much or how little you have, but only in what you want to do

about your problem and how we can help. The newcomer is the most important person at any meeting, because we can only keep what we have by giving it away. We have learned from our group experience that those who keep coming to our meetings regularly stay clean.

Why Are We Here?

Before coming to the Fellowship of NA, we could not manage our own lives. We could not live and enjoy life as other people do. We had to have something different and we thought we had found it in drugs. We placed their use ahead of the welfare of our families, our wives, husbands, and our children. We had to have drugs at all costs. We did many people great harm but most of all we harmed ourselves. Through our inability to accept personal responsibilities we were actually creating our own problems. We seemed to be incapable of facing life on its own terms.

Most of us realized that in our addiction we were slowly committing suicide, but addiction is such a cunning enemy of life that we had lost the power to do anything about it. Many of us ended up in jail or sought help through medicine, religion, and psychiatry. None of these methods was sufficient for us. Our disease always resurfaced or continued to progress until in desperation we sought help from each other in Narcotics Anonymous.

After coming to NA, we realized we were sick people. We suffered from a disease from which there is no known cure. It can, however, be arrested at some point and recovery is then possible.

How It Works

If you want what we have to offer, and are willing to make the effort to get it, then you are ready to take certain steps. These are the principles that made our recovery possible:

1. We admitted that we were powerless over our addiction, that our lives had become unmanageable.
2. We came to believe that a Power greater than ourselves could restore us to sanity.
3. We made a decision to turn our will and our lives over to the care of God as we understood Him.
4. We made a searching and fearless moral inventory of ourselves.
5. We admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. We were entirely ready to have God remove all these defects of character.
7. We humbly asked Him to remove our shortcomings.
8. We made a list of all persons we had harmed and became willing to make amends to them all.
9. We made direct amends to such people wherever possible, except when to do so would injure them or others.
10. We continued to take personal inventory and when we were wrong promptly admitted it.
11. We sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as a result of these steps, we tried to carry this message to addicts, and to practice these principles in all our affairs.

This sounds like a big order, and we can't do it all at once. We didn't become addicted in one day, so remember—easy does it.

There is one thing more than anything else that will defeat us in our recovery; this is an attitude of indifference or intolerance toward spiritual principles. Three of these that are indispensable

